

# GALATIYON

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## ADHYĀYA 1

**p**aulus kee, jo n manushyon kee or se, aur n manushy ke dara, baran yeeshu maseeh aur parameshvar pita ke dara, jis ne mare huon men se jilaya, praearit haai.

<sup>2</sup> aur sare bhaiyon kee are se, jo mere sath haain galaatiya kee kaleesiyaon ke nama.

<sup>3</sup> parameshvar pita, aur hamare prabhu yeeshu maseeh kee are se tumhen anuganh aur shaaantai milatee rahe.

<sup>4</sup> usee ne apane ap ko hamare papon ke liye de diya, taaki hamare parameshvar aur pita kee ichchha ke anusar hamen is vartaman bure sansar se chhudae.

<sup>5</sup> us kee stuti aur badai. yuganuyug hotee rahe. ameenaa..

<sup>6</sup> mujhe ashcharya hota haai, ki jis ne tumhen maseeh ke anugrah se bulaya us se tum itanee jaldee fir kar aur hee prakar ke susamachar kee or jhukane lage.

<sup>7</sup> parantu vah doosara susamachar haai hee naheen: par bat yah haai, ki kitane aeese haai, jo tumhen ghabara dete, aur maseeh ke susamachar ko bigadna chahate haain.

<sup>8</sup> parantu yadi ham ya svarga se koi doot bhee us susamachar ko chhod jo ham ne tum ko sunaya haai, koi aur susamachar tumhen sunaa, to srmit ho.

<sup>9</sup> jaaisa ham paahile kah chuke haai, vaaisa hee maain ab fir kahata hoo, ki us susamachar ko chhod jise tum ne grahan kiya haai, yadi koi aur susamachar sunata haai, to srapit ho. ab maain kya manushyon ko manata hoon ya parameshvar ko? kya maain manushyon ko prasann karana chahata hoon?

<sup>10</sup> yaadi maain ab tak manushyon ko prasann karata rahata, to maseeh ka das n hota..

<sup>11</sup> he bhaiyo, maain tumhen jataae deta hoo, ki jo susamachar maain ne sunaya haai, vah manushy ka sa naheen.

<sup>12</sup> kyonaki vah mujhai manushy kee or se naheen pahuncha, aur n mujhe sikhaya gaya, par yeeshu maseeh ke prakash se mila.

<sup>13</sup> yahooddee mat men jo pahile mera chal chalan tha, tum sun chuke ho ki maain parameshvar kee kaleesiya ko bahut hee satata aur nash karata tha.

<sup>14</sup> aur apane bahut se jativalon se jo meree avastha ke the yahooddee mat men baddhta jata tha aur apane bapadadon ke vyavaharon men bahut hee utteajit tha.

<sup>15</sup> parantu parameshvar kee, jis ne meree mata ke garbh hee se mujhe ttharaya aur apane anugrah se bula liya,

<sup>16</sup> jab ichchha hui, ki mujh men apane putra ko pragatt kare ki maain anyajatiyon men usaka susamachar sunaun to n maain ne mans aur lohoo se salah lee

<sup>17</sup> aur n yarooshalem ko un ke pas gaya jo mujh se pahile praerit the, par turant arab ko chala gaya: aur fir vahan se daamishk ko lautt aya..

<sup>18</sup> fir teen baras ke bad maain kaaifaa se bhennt karane ke liye yarooshalem ko gaya, aur usake pas pandrah din tak raha.

<sup>19</sup> parantu prabhu ke bhai yakoob ko chhod aur praeriton men se kisee se n mila.

<sup>20</sup> jo baten maain tumhen likhta hoo, dekho parameshvar ko upasthiat janakar kahata hoo, ki ve joottee naheen.

<sup>21</sup> is ke bad maain sooriya aur kilaakiya ke deshaen men aya.

<sup>22</sup> parantu yahoodiya kee kaleesiyaon ne jo maseeh men thee, mera muh to kabhee naheen dekha tha.

<sup>23</sup> parantu yahee suna karatee thee, ki jo hamen paahile satata tha, vah ab usee dharma ka susamachar sunata haai, jise paahile nash karata tha.

<sup>24</sup> aur mere vishay men parameshvar kee maahima karatee theen..

## ADHYĀYA 2

**C**haudah varsha ke bad maain baranabas ke sath yarooshalem ko gaya aur titus ko bhee sath le gaya.

<sup>2</sup> aur mera jana ishvareey prakash ke anusar hua: aur jo susamachar maain anyajatiyon men prachar karata hoo, us ko maain ne unhen bata diya, par aekant men unheen ko jo bade samajhe jate the, taki aeese n ho, ki merree is samay kee, ya agalee daud dhoop vyarth tthare.

<sup>3</sup> parantu titus bhee jo mere sath tha aur jo yoonanee haai khtana karane ke liye vivash naheen kiya gaya.

<sup>4</sup> aur yah un jootte bhaiyon ke karan hua, jo choree se ghaus aae the, ki us svatantrata ka jo maseeh yeeshu men hamen milee haai, bhed lekar hamen das banaaen.

<sup>5</sup> un ke adhaeen hona ham ne ek ghadee bhr n mana, isaaliye ki susamachar kee sachchai tum men banee rahe.

<sup>6</sup> fir jo log kuchh samajhe jate the ve chahe kaaise hee the, mujhe is se kuchh kam nahee, parameshvar kisee ka pakshapat naheen karata un se jo kuchh bhee samajhe jate the, mujhe kuchh bhee naheen praapt hua.

<sup>7</sup> parantu isake vipareet jab unhon ne dekha, ki jaaisa khtana kiae huae logon ke liye susamachar ka kam pataras ko saunpa gaya vaaisa hee khtanarahiton ke liye mujhe susamachar sunana saunpa gaya.

<sup>8</sup> kyonaki jis ne pataras se khtana kiae huon men praeritai ka kayrya bade prabhav saahit karavaya, usee ne mujh se bhee anyajaatiyon men prabhavashaalee kayrya karavaya

<sup>9</sup> aur jab unhon ne us anugrah ko jo mujhe mila tha jan liya, to yakoob, aur kaaifaa, aur yoohanna ne jo kaleesiya ke khmbhe samajhe jate the, mujh ko aur baranabas ko daahina hath dekar sang kar liya, ki ham anyajaatiyon ke pas jaae, aur ve khtana kiae huon ke pasa.

<sup>10</sup> keval yah kaha, ki ham kangalon kee suadhai le, aur isee kam ke karane ka maain ap bhee yatn kar raha tha.

<sup>11</sup> par jab kaaifaa antaakiya men aya to maain ne usake munh par usaka samhana kiya, kyonaki vah doshaee tthara tha.

<sup>12</sup> isaliye ki yakoob kee or se kitane logon ke ane se pahile vah anyajatiyon ke sath khaya karata tha, parantu jab ve aa, to khtana kiae huae logon ke dr ke mare un se hatt gaya aur kinara karane laga.

<sup>13</sup> aur usake sath shosh yahoodiyon ne bhee kapatt kiya, yahan tak ki baranabas bhee un

ke kapatt men pad gaya.

<sup>14</sup> par jab maain ne dekha, ki ve susamachar kee sachchai par seedhaee chal naheen chalute, to maain ne sab ke samhane kaaifaa se kaha ki jab too yahooddee hokar anyajaatiyon kee nai chalata haai, aur yahoodiyon kee nain naheen to too anyajatiyon ko yahoodiyon kee nain chalane ko kyon kahata haai?

<sup>15</sup> ham jo janm ke yahooddee haai, aur papee anyajatiyon men se naheen.

<sup>16</sup> taubhee yah janakar ki manushy vyavastha ke kamon se nahee, par keval yeeshu maseeh par vishvas karane ke dara dharmee ttharata haai, ham ne ap bhee maseeh yeeshu par vishvas kiya, ki ham vyavastha ke kamon se naheen par maseeh par vishvas karane se dharmee ttharen isaaliye ki vyavastha ke kamon se koi praanee dharmee n ttharega.

<sup>17</sup> ham jo maseeh men dharmee ttharana chahate haai, yadi ap hee papee nikale, to kya maseeh pap ka sevak haai? kadaapi naheen.

<sup>18</sup> kyonaki jo kuchh maain ne gira diya, yaadi usee ko fir banata hoo, to apane ap ko aparadhaee ttharata hoon.

<sup>19</sup> maain jo vyavasai ke dara vyavastha ke liye mar gaya, ki parameshvar ke liye jeeun.

<sup>20</sup> maain maseeh ke sath kroos par chaddhaya gaya hoo, aur ab maain jeeavit n raha, par maseeh mujh men jeeavit haai: aur maain shareer men ab jo jeeavit hoon to keval us vishvas se jeevit hoo, jo parameshvar ke putra par haai, jis ne mujh se praem kiya, aur mere liye apane ap ko de diya.

<sup>21</sup> maain parameshvar ke anugrah ko vyarth naheen ttharata, kyonki yadi vyavastha ke dara dhaarmikata hotee, to maseeh ka marana vyarth hota..

## ADHYĀYA 3

**h**e nirbuaddh igalatiyo, kis ne tumhen moh liya? tumharee to manon ankhon ke samhane yeeshu maseeh kroos par dikhaya gaya!

<sup>2</sup> maain tum se keval yah janana chahata hoo, ki tum ne atma ko, kya vyavastha ke kamon se, ya vishvas ke samachar se paya?

<sup>3</sup> kya tum aeese nirbuaddh iho, ki atma kee reeti par arambh karake ab shareer kee reeti par ant karoge?

<sup>4</sup> kya tum ne itana dukh yonhee uttaya? parantu kadachit vyarth naheen.

<sup>5</sup> so jo tumhen atma dan karata aur tum men samarth ke kam karata haai, vah kya vyavastha ke kamon se ya vishvas ke susamachar se aeese karata haai?

<sup>6</sup> ibraaheem ne to parameshvar par vishvas kiya aur yah usake liye dhaarmikata ginee gai.

<sup>7</sup> to yah jan lo, ki jo vishvas karanevale haai, ve hee ibraaheem kee santan haain.

<sup>8</sup> aur paavitrashaasr ne pahile hee se yah janakar, ki parameshvar anyajaatiyon ko vishvas se dharmee ttharaaega, pahile hee se ibraaheem ko yah susamachar suna diya, ki tujh men sab jatiyan ashaeesh paaengee.

<sup>9</sup> to jo vishvas karanevale haai, ve vishvasee ibraaheem ke sath ashaeesh pate haain.

<sup>10</sup> so jitane log vyavastha ke kamon par bhrosa rakhte haai, ve sab srap ke adhaeen haai, kyonki likha haai, ki jo koi vyavastha kee pustak men likhee hui sab baton ke karane men sthiar naheen rahata, vah sraapit haai.

<sup>11</sup> par yah bat pragatt haai, ki vyavastha ke dara parameshvar ke yahan koi dharmee naheen ttharata kyonki dharmee jan vishvas se jeevit rahega.

- <sup>12</sup> par vyavastha ka vishvas se kuchh sambandha naheen par jo un ko manega, vah un ke karan jeeavit rahega.
- <sup>13</sup> maseeh ne jo hamare liye srapi bana, hamen mol lekar vyavastha ke srapi se chhudaya kyonaki likha haai, jo koi katt par lattkaya jata haai vah srapi haai.
- <sup>14</sup> yah isaliye hua, ki ibraahim kee ashaeesh maseeh yeeshu men anyajatiyon tak panhuche, aur ham vishvas ke dara us atma ko praapt kare, jis kee pratigyaa hui haai..
- <sup>15</sup> he bhaiyo, maain manushy kee reeti par kahata hoo, ki manushy kee vacha bhee jo pakke ho jatee haai, to n koi use ttalata haai aur n us men kuchh baddhata haai.
- <sup>16</sup> nidan, pratigyaaaen ibraaheem ko, aur usake vansh ko dee gain vah yah naheen kahata, ki vashaen ko jese bahuton ke vishay men kaha, par jaaise aek ke vishay men ki tere vansh ko: aur vah maseeh haai.
- <sup>17</sup> par maain yah kahata hoon kee jo vacha parameshvar ne pahile se pakke kee thee, us ko vyavastha char sau tees baras ke bad akar naheen ttal detee, ki pratigyaa vyarth tthare.
- <sup>18</sup> kyonaki yadi meeras vyavastha se milee haai, to fir pratigyaa se nahee, parantu parameshvar ne ibraaheem ko pratigyaa ke dara de dee haai.
- <sup>19</sup> tab fir vyavastha kya rahee? vah to aparadhaen ke karan bad men dee gai, ki us vansh ke ane tak rahe, jis ko pratigyaa dee gai thee, aur vah svargadooton ke dara aek madhyasth ke hath ttharai gai.
- <sup>20</sup> madhyasth to aek ka naheen hota, parantu parameshvar aek hee haai.
- <sup>21</sup> to kya vyavastha parameshvar kee pratigyaaon ke virodha men haai? kadapi n ho? kyonaki yadi aeese vyavastha dee jatee jo jeevan de sakatee, to sachamuch dhaarmikata vyavastha se hotee.
- <sup>22</sup> parantu pavitra shaasr ne sab ko pap ke adhaeen kar diya, taaki vah pratigyaa jis ka adhaar yeeshu maseeh par vishvas karana haai, vishvas karanevalon ke liye pooree ho jaae..
- <sup>23</sup> par vishvas ke ane se paahile vyavastha kee adhaeenata men hamaree rakhvalee hotee thee, aur us vishvas ke ane tak jo pragatt honevala tha, ham usee ke bandhan men rahe.
- <sup>24</sup> isaliye vyavastha maseeh tak pahunchane ko hamara shaikshak hui haai, ki ham vishvas se dharmee ttharen.
- <sup>25</sup> parantu jab vishvas a chuka, to ham ab shaikshak ke adhaeen n rahe.
- <sup>26</sup> kyonaki tum sab us vishvas karane ke dara jo maseeh yeeshu par haai, parameshvar kee santan ho.
- <sup>27</sup> aur tum men se jitanon ne maseeh men baptisma liya haai unhon ne maseeh ko pahin liya haai.
- <sup>28</sup> ab n koi yahoodae raha aur n yoonanee n koi das, n svatantra n koi nar, n naree kyonki tum sab maseeh yeeshu men aek ho.
- <sup>29</sup> aur yaadi tum maseeh ke ho, to ibraaheem ke vansh aur pratigyaa ke anusar vaaris bhee ho..

## ADHYĀYA 4

**m**aain yah kahata hoo, ki varis jab tak balak haai, yadhyapi sab vastuon ka svamee haai, taubhee us men aur das men kuchh bhed naheen.

- <sup>2</sup> parantu pita ke ttharaae huae samay tak rakshakon aur bhndariyon ke vash men rahata

haai.

<sup>3</sup> vaaise hee ham bhee, jab balak the, to sansar kee adi shaiksha ke vash men hokar das bane huae the.

<sup>4</sup> parantu jab samay poora hua, to parameshvar ne apane putra ko bheja, jo sree se janma, aur vyavastha ke adhaeen utpann hua.

<sup>5</sup> taaki vyavastha ke adhaeenon ko mol lekar chhuda le, aur ham ko lepalak hone ka pad mile.

<sup>6</sup> aur tum jo putra ho, isaaliye parameshvar ne apane putra ke atma ko, jo he abba, he pita kahakar pukarata haai, hamare day men bheja haai.

<sup>7</sup> isaliye too ab das nahee, parantu putra haai aur jab putra hua, to parameshvar ke dara varis bhee hua.

<sup>8</sup> bhla, tak to tum parameshvar ko n janakar unake das the jo svabhav se parameshvar naheen.

<sup>9</sup> par ab jo tum ne parameshvar ko pahachan liya baran parameshvar ne tum ke pahachana, to un nirbal aur nikammee aadi-ashaiksha kee baton kee or kyon firate ho, jin ke tum dobara das hona chahate ho?

<sup>10</sup> tum dinon aur maheenon aur niyat samayon aur vasharen ko manate ho.

<sup>11</sup> maain tumhare vishay men drata hoo, kaheen aeese n ho, ki jo parishram maain nan tumhare liye kiya haai vyarth tthare..

<sup>12</sup> he bhaiyo, maain tum se binatee karata hoo, tum mere saman ho jao: kyonaki maain bhee tumhare saman hua hoon tum ne mera kuchh bigada naheen.

<sup>13</sup> par tum janate ho, ki pahile paahil maain ne shareer kee nirbalata ke karan tumhen susamachar sunaya.

<sup>14</sup> aur tum ne meree shaareerik dasa ko jo tumharee pareeksha ka karan thee, tuchchh n jana n us ne gharana kee aur parameshvar ke doot baran maseeh ke saman mujhe grahan kiya.

<sup>15</sup> to vah tumhara anand manana kahan gaya? maain tumhara gavah hoo, ki yadi ho sakata, to tum apanee ankhen bhee nikalakar mujhe de dete.

<sup>16</sup> to kya tum se sach bolane ke karan maain tumhara baairee ho gaya hoon.

<sup>17</sup> ve tumhen mitra banana to chahate haai, par bhlee manasa se naheen baran tumhen alag karana chahate haai, ki tum unheen ko mitra bana lo.

<sup>18</sup> par yah bhee achchha haai, ki bhlee bat men har samay mitra banane ka yatn kiya jaa, n keval usee samay, ki jab maain tumhare sath rahata hoon.

<sup>19</sup> he mere balako, jab tak tum men maseeh ka roop n ban jaa, tab tak maain tumhare liye fir jachcha kee see peedaaen sahata hoon.

<sup>20</sup> ichchha to yah hotee haai, ki ab tumhare pas akar aur hee prakar se bolo, kyonaki tumhare vishay men mujhe sandeh haai..

<sup>21</sup> tum jo vyavastha ke adhaeen hona chahate ho, mujh se kaho, kya tum vyavastha kee naheen sunate?

<sup>22</sup> yah likha haai, ki ibraaheem ke do putra hue aek dasee se, aur aek svatantra sree se.

<sup>23</sup> parantu jo dasee se hua, vah shaareerik reeti se janma, aur jo svatantra sree se hua, vah praatigyaa ke anusar janma.

<sup>24</sup> in baton men drashttant haai, ye striayan manon do vachaaen haai, aek to seena pahad kee jis se das hee utpann hote haain aur vah hajira haai.

<sup>25</sup> aur haajira mano arab ka seena pahad haai, aur adhaunik yarooshalem use tuly haai, kyonki vah apane balakon samet dasatv men haai.

- <sup>26</sup> par upar kee yarooshalem svatantra haai, aur vah hamaree mata haai.
- <sup>27</sup> kyonaki likha haai, ki he banj, too jo naheen janatee anand kar, tu jis ko peedaaen naheen uttteen gala kholakar jay jayakar kar, kyonki tyagee hui kee santan suhagin kee santan se bhee adhaik haai.
- <sup>28</sup> he bhaiyo, ham isahak kee nain pratigyaa kee santan haain.
- <sup>29</sup> aur jaaisa us samay shareer ke anusar janma hua atma ke anusar janme huae ko satata tha, vaaisa hee ab bhee hota haai.
- <sup>30</sup> parantu pavitra shaasr kya kahata haai? dasee aur usake putra ko nikal de, kyonaki dasee ka putra svatantra sree ke putra ke sath uttraadhaikaree naheen hoga.
- <sup>31</sup> isaliye he bhaiyo, ham dasee ke naheen parantu svatantra sree ke santan haain.

## ADHYĀYA 5

**m**aseeh ne svatantrata ke liye hamen svatantra kiya haai so isee men sthiar raho, aur dasatv ke jooae men fir se n juto..

- <sup>2</sup> dekho, maain paulus tum se kahata hoo, ki yadi khtana karaoge, to maseeh se tumhen kuchh labh n hoga.
- <sup>3</sup> fir bhee maain har aek khtana karanevale ko jataae deta hoo, ki use saree vyavastha mananee padegee.
- <sup>4</sup> tum jo vyavastha ke dara dharmee ttharana chahate ho, maseeh se alag aur anugrah se gir gaae ho.
- <sup>5</sup> kyonaki atma ke kara, ham vishvas se, asha kee hui dhaaarmikata kee batt johate haain.
- <sup>6</sup> aur maseeh yeeshu men n khtana, n khtanarahit kuchh kam ka haai, parantu keval vishvas ka jo praem ke dara prabhav karata haai.
- <sup>7</sup> tum to bhlee bhanati daud rahe the, ab kis ne tumhen rok diya, ki saty ko n mano.
- <sup>8</sup> aeese seekh tumhare bulanevale kee or se naheen.
- <sup>9</sup> thoda sa khmeer sare goondho huae atte ko khmeer kar dalata haai.
- <sup>10</sup> maain prabhu par tumhare vishay men bhrosa rakhtah hoo, ki tumhara koi doosara vichar n hoga parantu jo tumhen ghabara deta haai, vah koi kyon n ho dand paaega.
- <sup>11</sup> parantu he bhaiyo, yadi maain ab tak khtana ka prachar karata hoo, to kyon ab tak sataya jata hoon fir to kroos kee ttokar jatee rahee.
- <sup>12</sup> bhla hota, ki jo tumhen danvadol karate haai, ve katt dale jate!
- <sup>13</sup> he bhaiyo, tum svatantra hone ke liye bulaae gaae ho parantu aeese n ho, ki yah svatantrata shaareerik kamon ke liye avasar bane, baran praem se aek doosare ke das bano.
- <sup>14</sup> kyonaki saree vyavastha is aek hee bat men pooree ho jatee haai, ki too apane padosee se apane saman praem rakh.
- <sup>15</sup> par yaadi tum aek doosare ko dant se kattte aur faad khate ho, to chaukas raho, ki aek doosare ka satyanash n kar do..
- <sup>16</sup> par maain kahata hoo, atma ke anusar chalo, to tum shareer kee lalasa kisee reeati se pooree n karoge.
- <sup>17</sup> kyonaki shareer atma ke virodha men lalasa karatee haai, aur ye aek doosare ke virodhae haain isaaliye ki jo tum karana chahate ho vah n karane pao.
- <sup>18</sup> aur yaadi tum atma ke chalaee chalte ho to vyavastha ke adhaeen n rahe.

- <sup>19</sup> shareer ke kam to pragatt haai, arthata vyaabhaichar, gande kam, luchapana.
- <sup>20</sup> mooti pooja, ttona, baair, jhgada, ishrya, krodha, virodha, foot, vidharma.
- <sup>21</sup> dah, malavalapan, leelakreeda, aur in ke aeese aur aur kam haai, in ke vishay men maain tum ko pahile se kah deta hoon jaaisa paahile kah bhee chuka hoo, ki aeese aeese kam karanevale parameshvar ke rajy ke vaaris n honge.
- <sup>22</sup> par atma ka fal praem, anand, mel, dhaeeraj,
- <sup>23</sup> aur krapa, bhalai, vishvas, namrata, aur sanyam haain aeese aeese kamon ke virodha men koi vyavastha naheen.
- <sup>24</sup> aur jo maseeh yeeshu ke haai, unhon ne shareer ko us kee lalasaon aur abhailashaen samet kroos par chaddha diya haai..
- <sup>25</sup> yaadi ham atma ke dara jeeavit haai, to atma ke anusar chalen bhee.
- <sup>26</sup> ham ghamandee hokar n aek doosare ko chhede, aur n aee doosare se dah karen.

## ADHYĀYA 6

**h**e bhaiyo, yadi koi manushy kisee aparadha men pakada jaa, to tum jo aatmaik jo, namrata ke sath aeese ko sanbhalo, aur apanee bhee chaukasee rakho, ki tum bhee pareeksha men n pado.

- <sup>2</sup> tum aek doosare ke bhar uttao, aur is prakar maseeh ke vyavastha ko pooree karo.
- <sup>3</sup> kyonaki yadi koi kuchh n hone par bhee apane ap ko kuchh samajhta haai, to apane ap ko dhaekha deta haai.
- <sup>4</sup> par har aek apane hee kam ko janch le, aur tak doosare ke vishay men naheen parantu apane hee vishay men usako ghamand karane ka avasar hoga.
- <sup>5</sup> kyonaki har aek vyaaktai apana hee bojh uttaaega..
- <sup>6</sup> jo vachan kee shaiksha pata haai, vah sab achchhee vastuon men sikhanevale ko bhagee kare.
- <sup>7</sup> dhaekha n khao, parameshvar tttthon men naheen udaya jata, kyonaki manushy jo kuchh bota haai, vahee kattega.
- <sup>8</sup> kyonaki jo apane shareer ke liye bota haai, vah shareer ke dara vinash kee kattnee kattega aur jo atma ke liye bota haai, vah atma ke dara anant jeevan kee kattnee kattega.
- <sup>9</sup> ham bhle kam karane men hiyav n chhode, kyonki yadi ham ddheele n hane, to tteek samay par kattnee kattenge.
- <sup>10</sup> isaliye jahan tak avasar mile ham sab ke sath bhlai karen vishosh karake vishvasee bhaiyon ke sath..
- <sup>11</sup> dekho, maain ne kaaise bade bade aksharon men tum ko apane hath se likha haai.
- <sup>12</sup> jitane log shareearik dikhv chahate haain ve tumhare khtana karavane ke liye dabav dete haai, keval isaliye ki ve maseeh ke kroos ke karan sataae n jaaen.
- <sup>13</sup> kyonaki khtana karanevale ap to, vyavastha par naheen chalute, par tumhara khtana karana isaaliye chahate haai, ki tumharee shaareearik dasa par ghamand karen.
- <sup>14</sup> par aeese n ho, ki maain aur kisee bat ka ghamand karoo, keval hamare prabhu yeeshu maseeh ke kroos ka jis ke dara sansar meree drashti men aur maain sansar kee draashti men kroos par chaddhaya gaya hoon.
- <sup>15</sup> kyonaki n khtana, aur n khtanaraahit kuchh haai, parantu nai sraashti.
- <sup>16</sup> aur jitane is niyam par challenge un par, aur parameshvar ke israael par, shaantai aur daya hotee rahe..

<sup>17</sup> age ko koi mujhe dukh n de, kyonaki maain yeeshu ke dagon ko apanee deh men liye firata hoon..

<sup>18</sup> he bhaiyo, hamare prabhu yeeshu maseeh ka anugrah tumharee atma ke sath rahe. ameena..

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